



မှဝధုံချိန် ဝာಜချွဲမသာ THE ANDHRA PRADESH GAZETTE PUBLISHED BY AUTHORITY

PART I EXTRAORDINARY

No.776

AMARAVATI, THURSDAY, NOVEMBER 26, 2020

G.491

NOTIFICATIONS BY GOVERNMENT

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MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT DEPARTMENT (M)

CHANGE OF LAND USE FROM PARTY RESIDENTIAL TO COMMERCIAL LAND USE SY. NOS.153-1 & 160-4 IN AN EXTENT OF AC. 0.3057 CENTS (1237.45 SQ.MTS) OUT OF TOTAL EXTENT OF AC.0-77.13 CENTS (3121.45 SQ MTS) OF KAKKALAPALLI VILLAGE, RUDRAMPETA GRAM PANCHAYAT, ANANTHAPURAMU RURAL MANDAL, ANANTHAPURAMU DISTRICT- APPLIED BY SMT. PARITALA SAILAJA W/O PARIATALA THIPPANNA.

[Memo.No.3220949/M2/2020, Municipal Administration & Urban Development (M) Department, 26th November, 2020]

APPENDIX NOTIFICATION

The following Draft variation to the land use in Ananthapuramu Master Plan which was sanctioned in G.O.Ms.No.159, Municipal Administration & Urban Development (M) Department, dated:18.04.2019 is proposed in exercise of powers conferred by Sub-Section (1) &(2) of Section (15) read with Sub-section (1) &(2) of section (17) of Andhra Pradesh Metropolitan Region and Urban Development Authorities Act, 2016.

Notice is hereby given that the draft will be taken into consideration after expiry of fifteen (15) days from the date of publication of the notification in the Andhra Pradesh Gazette and that any objections/suggestions which may be received from any person with respect these before expiry of said period will be considered by the Government of Andhra Pradesh. Objections or suggestions should be addressed of Rudrampeta Gram Panchayat, Ananthapuramu Rural & Mandal, Ananthapuramu District/ Ananthapuramu- Hindupur Urban Development Authority, Ananthapuramu/ Municipal Administration and Urban Development Department, Andhra Pradesh Secretariat, Velagapudi, Amaravati.

DRAFT VARIATION

The site falling in Sy. Nos.153-1 & 160-4 in an extent of Ac. 0.3057 Cents (1237.45 Sq.Mts) out of total extent of Ac.0-77.13 Cents (3121.45 Sq mts) of Kakkalapalli Village, Rudrampeta Gram Panchayat, Ananthapuramu Rural Mandal, Ananthapuramu District. The boundaries which are given in the schedule below which was earmarked for Residential Land use in Master Plan of Ananthapuramu sanctioned in G.O.Ms.No.159, MA & UD Dept., dated.18.04.2019 is now proposed to be designated for Commercial land use by variation of Change of Land Use in the revised part of proposed land use map of GTP.No.02/2020/AHUDA which is available in the office of the Ananthapuramu-Hindupur Urban Development Authority, Ananthapuramu, subject to following conditions:

- 1. The applicant shall obtain approval of building plans for construction of buildings from the competent authority duly paying necessary charges as per rules in force.
- 2. The applicant shall pay necessary conversion fees and other charges applicable as per rules in force.
- 3. The title and Urban Land Ceiling / Agricultural Land Ceiling aspect shall be scrupulously examined by the concerned authorities i.e., Ananthapuramu-Hindupur Urban Development Authority/ local body before issue of building permission / development permission, and it must be ensured that the best financial interests of the Government are preserved;
- 4. The owners / applicants are solely responsible for any misrepresentation with regard to ownership / title, Urban Land Ceiling Clearances etc. The owners / applicants shall be responsible for any damage claimed by any one on account of change of land use proposed;
- 5. The change of land use shall not be used as the sole reason for obtaining exemption from the provisions of Urban Land Ceiling Act, 1976. The change of land use shall not be used as the proof of any title of the land.
- 6. The above change of land use is subject to the condition that may be applicable under the Urban Land Ceiling, Act, 1976 and A.P. Agriculture Ceiling Act; and
- 7. Any other conditions as may be imposed by Vice Chairperson, Ananthapuramu-Hindupr Urban Development Authority, Ananthapuramu district.

SCHEDULE OF BOUNDARIES

North: The land of Sy.Nos:160/4 & 153/1

East : Land of Partiala Thippanna in Sy.No.153/1

South: The land of Sy.Nos:160/4 & 153/1

West: NH-44.

J. SYAMALA RAO SECRETARY TO GOVERNMENT